

| SEAT NO                                                                                                                                                                                                                | NAME                                  | <----- COURSE-I -----CR-4----- COURSE-II -----CR-4----- COURSE-III-----CR-4----- COURSE-IV -----CR-4->                          |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----|-----|----|----|----|----|----|----|-----|---|---|----|----|---------------------------------|----|-----|---|----|----|----|----|----|-----|---|---|----|----|-----|------|----|
|                                                                                                                                                                                                                        |                                       | 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/--100/50 C G GP C*GP RSLT |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| COLLEGE                                                                                                                                                                                                                |                                       | <----- COURSE- V-----CR-4                                                                                                       |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| COLLEGE : 1010 UNIVERSITY OF MUMBAI LAW ACADEMY                                                                                                                                                                        |                                       | 75/-- 25/-- 100/50 C G GP C*GP                                                                                                  |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
|                                                                                                                                                                                                                        |                                       | âC âCG GPA GRADE                                                                                                                |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| =====                                                                                                                                                                                                                  |                                       |                                                                                                                                 |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
|                                                                                                                                                                                                                        |                                       | COURSE I :BL901 :COMPETITION LAW                                                                                                |    |     |    |    |    |    |    |    |     |   |   |    |    | COURSE II :BL902 :MEDIA AND LAW |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
|                                                                                                                                                                                                                        |                                       | COURSE III:BL903 :MOOT COURT EXERCISE                                                                                           |    |     |    |    |    |    |    |    |     |   |   |    |    | COURSE IV :BL904 :INTERNSHIP    |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
|                                                                                                                                                                                                                        |                                       | COURSE V :BL952 :MERGER AND ACQUISITION                                                                                         |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| 25201                                                                                                                                                                                                                  | SHREYAS RANJIT SHOBHA                 | 55                                                                                                                              | 20 | 75  | 4  | A+ | 9  | 36 | 45 | 19 | 64  | 4 | B | 6  | 24 | 60                              | 18 | 78  | 4 | O  | 10 | 40 | 62 | 19 | 81  | 4 | O | 10 | 40 |     | P    |    |
|                                                                                                                                                                                                                        |                                       | 39                                                                                                                              | 21 | 60  | 4  | B  | 6  | 24 |    |    |     |   |   |    |    |                                 |    | @2  |   |    |    |    |    |    |     |   |   |    | 20 | 164 | 8.20 | A  |
| 25202                                                                                                                                                                                                                  | /AHIRE RUPALI MANIK SANGITA           | 65                                                                                                                              | 21 | 86  | 4  | O  | 10 | 40 | 53 | 20 | 73  | 4 | A | 8  | 32 | 48                              | 21 | 69  | 4 | B+ | 7  | 28 | 49 | 22 | 71  | 4 | A | 8  | 32 |     | P    |    |
|                                                                                                                                                                                                                        |                                       | 50                                                                                                                              | 21 | 71  | 4  | A  | 8  | 32 |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    | 20 | 164 | 8.20 | A  |
| 25203                                                                                                                                                                                                                  | BHARAJ UDAY SINGH JASPAL              | 54                                                                                                                              | 17 | 71  | 4  | A  | 8  | 32 | 30 | 17 | 47  | 4 | D | 4  | 16 | 38                              | 15 | 53  | 4 | D  | 4  | 16 | 38 | 16 | 54  | 4 | D | 4  | 16 |     | P    |    |
|                                                                                                                                                                                                                        |                                       | 38                                                                                                                              | 18 | 56  | 4  | C  | 5  | 20 |    |    | @3  |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    | 20 | 100 | 5.00 | C  |
| 25204                                                                                                                                                                                                                  | /BODKE BHAGYASHREE OMPRAKASH PR ANITA | 16                                                                                                                              | 20 | --F | -- | -- | -- | -- | 32 | 19 | 51E | 4 | D | 4  | 16 | 44                              | 20 | 64E | 4 | B  | 6  | 24 | 44 | 20 | 64E | 4 | B | 6  | 24 |     | F    |    |
|                                                                                                                                                                                                                        |                                       | 38                                                                                                                              | 20 | 58E | 4  | C  | 5  | 20 |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    | 16 | 84  | --   |    |
| 25205                                                                                                                                                                                                                  | /BORKAR SHRUTI RAJU ANITA             | 38                                                                                                                              | 12 | 50+ | 4  | D  | 4  | 16 | 38 | 12 | 50+ | 4 | D | 4  | 16 | 41                              | 12 | 53+ | 4 | D  | 4  | 16 | 46 | 14 | 60+ | 4 | B | 6  | 24 |     | F    |    |
|                                                                                                                                                                                                                        |                                       | 33                                                                                                                              | 12 | --F | -- | -- | -- | -- |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    | 16 | 72  | --   |    |
| 25206                                                                                                                                                                                                                  | /CHIPKAR BHUMIKA BHARAT BHAKTI        | 47                                                                                                                              | 20 | 67  | 4  | B+ | 7  | 28 | 51 | 19 | 70  | 4 | A | 8  | 32 | 43                              | 18 | 61  | 4 | B  | 6  | 24 | 41 | 21 | 62  | 4 | B | 6  | 24 |     | P    |    |
|                                                                                                                                                                                                                        |                                       | 43                                                                                                                              | 20 | 63  | 4  | B  | 6  | 24 |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    | 20 | 132 | 6.60 | B  |
| 25207                                                                                                                                                                                                                  | /DAMLE MUGDHA UMESH MADHURA           | 58                                                                                                                              | 20 | 78  | 4  | O  | 10 | 40 | 50 | 21 | 71  | 4 | A | 8  | 32 | 60                              | 22 | 82  | 4 | O  | 10 | 40 | 62 | 23 | 85  | 4 | O | 10 | 40 |     | P    |    |
|                                                                                                                                                                                                                        |                                       | 42                                                                                                                              | 20 | @2  | 62 | 4  | B  | 6  | 24 |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    | 20 | 176 | 8.80 | A  |
| 25208                                                                                                                                                                                                                  | /DESAI JAHNAVI ANUPKUMAR SANGEETA     | 56                                                                                                                              | 21 | 77  | 4  | O  | 10 | 40 | 57 | 21 | 78  | 4 | O | 10 | 40 | 60                              | 20 | 80  | 4 | O  | 10 | 40 | 60 | 20 | 80  | 4 | O | 10 | 40 |     | P    |    |
|                                                                                                                                                                                                                        |                                       | 40                                                                                                                              | 21 | @3  | 61 | 4  | B  | 6  | 24 |    | @2  |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    | 20 | 184 | 9.20 | A+ |
| =====                                                                                                                                                                                                                  |                                       |                                                                                                                                 |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| / - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID |                                       |                                                                                                                                 |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| G:grade GP:gradepoints C:credits CP:credit points âCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                      |                                       |                                                                                                                                 |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| âC:sum of credit points GPA: âCG /âC                                                                                                                                                                                   |                                       |                                                                                                                                 |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50                                                                                                                         |                                       |                                                                                                                                 |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                              |                                       |                                                                                                                                 |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                         |                                       |                                                                                                                                 |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |
| =====                                                                                                                                                                                                                  |                                       |                                                                                                                                 |    |     |    |    |    |    |    |    |     |   |   |    |    |                                 |    |     |   |    |    |    |    |    |     |   |   |    |    |     |      |    |

| SEAT NO                                                                                                                                                                                                                | NAME                                    | <----- COURSE-I -----CR-4----- COURSE-II -----CR-4----- COURSE-III-----CR-4----- COURSE-IV -----CR-4->                          |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|---|----|---------------------------------|----|----|----|----|---|---|----|----|----|----|----|---|----|----|----|-----|--------|---------|
|                                                                                                                                                                                                                        |                                         | 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/--100/50 C G GP C*GP RSLT |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| COLLEGE                                                                                                                                                                                                                |                                         | <----- COURSE- V-----CR-4                                                                                                       |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| COLLEGE : 1010 UNIVERSITY OF MUMBAI LAW ACADEMY                                                                                                                                                                        |                                         | 75/-- 25/-- 100/50 C G GP C*GP                                                                                                  |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
|                                                                                                                                                                                                                        |                                         | äC äCG GPA GRADE                                                                                                                |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| =====                                                                                                                                                                                                                  |                                         |                                                                                                                                 |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
|                                                                                                                                                                                                                        |                                         | COURSE I :BL901 :COMPETITION LAW                                                                                                |    |    |    |    |    |    |    |    |    |   |    | COURSE II :BL902 :MEDIA AND LAW |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
|                                                                                                                                                                                                                        |                                         | COURSE III:BL903 :MOOT COURT EXERCISE                                                                                           |    |    |    |    |    |    |    |    |    |   |    | COURSE IV :BL904 :INTERNSHIP    |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
|                                                                                                                                                                                                                        |                                         | COURSE V :BL952 :MERGER AND ACQUISITION                                                                                         |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| 25209                                                                                                                                                                                                                  | DUBELE SHIVRAJ ANANTA ANKITA            | 39                                                                                                                              | 24 | 63 | 4  | B  | 6  | 24 | 53 | 24 | 77 | 4 | O  | 10                              | 40 | 60 | 23 | 83 | 4 | O | 10 | 40 | 62 | 23 | 85 | 4 | O  | 10 | 40 | P   |        |         |
|                                                                                                                                                                                                                        |                                         | 43                                                                                                                              | 24 | 67 | 4  | B+ | 7  | 28 |    |    | @3 |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    | 20 | 172 | 8.60 A |         |
| 25210                                                                                                                                                                                                                  | GAHARWAR SUYASH SINGH ANJALI            | 49                                                                                                                              | 17 | 66 | 4  | B+ | 7  | 28 | 51 | 17 | 68 | 4 | B+ | 7                               | 28 | 59 | 21 | 80 | 4 | O | 10 | 40 | 59 | 20 | 79 | 4 | O  | 10 | 40 | P   |        |         |
|                                                                                                                                                                                                                        |                                         | 44                                                                                                                              | 19 | 63 | 4  | B  | 6  | 24 |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    | @1 |   |    |    |    | 20  | 160    | 8.00 A  |
| 25211                                                                                                                                                                                                                  | GHANEKAR VED NILESH MANSI               | 44                                                                                                                              | 20 | 64 | 4  | B  | 6  | 24 | 47 | 19 | 66 | 4 | B+ | 7                               | 28 | 60 | 20 | 80 | 4 | O | 10 | 40 | 60 | 20 | 80 | 4 | O  | 10 | 40 | P   |        |         |
|                                                                                                                                                                                                                        |                                         | 46                                                                                                                              | 20 | 66 | 4  | B+ | 7  | 28 |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    | 20  | 160    | 8.00 A  |
| 25212                                                                                                                                                                                                                  | /HADAWALE DNYANESHWARI SATYEN VAI SHALI | 40                                                                                                                              | 20 | 60 | 4  | B  | 6  | 24 | 54 | 20 | 74 | 4 | A  | 8                               | 32 | 59 | 20 | 79 | 4 | O | 10 | 40 | 59 | 20 | 79 | 4 | O  | 10 | 40 | P   |        |         |
|                                                                                                                                                                                                                        |                                         | 32                                                                                                                              | 21 | 53 | 4  | D  | 4  | 16 |    |    |    |   |    |                                 |    |    |    | @1 |   |   |    |    |    | @1 |    |   |    |    |    | 20  | 152    | 7.60 B+ |
| 25213                                                                                                                                                                                                                  | /INGLE PRERNA LAXMIKANT SHASHI          | 48                                                                                                                              | 20 | 68 | 4  | B+ | 7  | 28 | 60 | 19 | 79 | 4 | O  | 10                              | 40 | 59 | 20 | 79 | 4 | O | 10 | 40 | 59 | 20 | 79 | 4 | A+ | 9  | 36 | P   |        |         |
|                                                                                                                                                                                                                        |                                         | 41                                                                                                                              | 20 | 61 | 4  | B  | 6  | 24 |    |    | @1 |   |    |                                 |    |    |    | @1 |   |   |    |    |    |    |    |   |    |    |    | 20  | 168    | 8.40 A  |
| 25214                                                                                                                                                                                                                  | /JHA SAKSHI DHARMENDRA KUMKUM           | 53                                                                                                                              | 21 | 74 | 4  | A  | 8  | 32 | 36 | 21 | 57 | 4 | C  | 5                               | 20 | 60 | 21 | 81 | 4 | O | 10 | 40 | 62 | 21 | 83 | 4 | O  | 10 | 40 | P   |        |         |
|                                                                                                                                                                                                                        |                                         | 52                                                                                                                              | 21 | 73 | 4  | A  | 8  | 32 |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    | 20  | 164    | 8.20 A  |
| 25215                                                                                                                                                                                                                  | /KALE MRUDULA MAHESH KIRAN              | 57                                                                                                                              | 20 | 77 | 4  | O  | 10 | 40 | 47 | 20 | 67 | 4 | B+ | 7                               | 28 | 56 | 21 | 77 | 4 | O | 10 | 40 | 56 | 20 | 76 | 4 | A+ | 9  | 36 | P   |        |         |
|                                                                                                                                                                                                                        |                                         | 42                                                                                                                              | 21 | @3 | 63 | 4  | B  | 6  | 24 |    |    |   |    |                                 |    |    |    | @3 |   |   |    |    |    |    |    |   |    |    |    | 20  | 168    | 8.40 A  |
| 25216                                                                                                                                                                                                                  | KASARE SATYAVID KISHOR SUKESHANI        | 59                                                                                                                              | 21 | 80 | 4  | O  | 10 | 40 | 41 | 20 | 61 | 4 | B  | 6                               | 24 | 54 | 19 | 73 | 4 | A | 8  | 32 | 54 | 19 | 73 | 4 | A  | 8  | 32 | P   |        |         |
|                                                                                                                                                                                                                        |                                         | 37                                                                                                                              | 21 | 58 | 4  | C  | 5  | 20 |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    | 20  | 148    | 7.40 B+ |
| =====                                                                                                                                                                                                                  |                                         |                                                                                                                                 |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| / - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID |                                         |                                                                                                                                 |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                      |                                         |                                                                                                                                 |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| äC:sum of credit points GPA: äCG /äC                                                                                                                                                                                   |                                         |                                                                                                                                 |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50                                                                                                                         |                                         |                                                                                                                                 |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                              |                                         |                                                                                                                                 |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                         |                                         |                                                                                                                                 |    |    |    |    |    |    |    |    |    |   |    |                                 |    |    |    |    |   |   |    |    |    |    |    |   |    |    |    |     |        |         |

CENTRE : 4 RATNAGIRI

[illegible]

| COURSE I :BL901 :COMPETITION LAW        |                                      |    |    |    |   |    |    |    |    |    |    |   |    |   |    | COURSE II :BL902 :MEDIA AND LAW |    |    |   |    |    |    |    |    |    |   |    |    |    |     |      |    |
|-----------------------------------------|--------------------------------------|----|----|----|---|----|----|----|----|----|----|---|----|---|----|---------------------------------|----|----|---|----|----|----|----|----|----|---|----|----|----|-----|------|----|
| COURSE III:BL903 :MOOT COURT EXERCISE   |                                      |    |    |    |   |    |    |    |    |    |    |   |    |   |    | COURSE IV :BL904 :INTERNSHIP    |    |    |   |    |    |    |    |    |    |   |    |    |    |     |      |    |
| COURSE V :BL952 :MERGER AND ACQUISITION |                                      |    |    |    |   |    |    |    |    |    |    |   |    |   |    |                                 |    |    |   |    |    |    |    |    |    |   |    |    |    |     |      |    |
| 25217                                   | /KERKAR VAIDHAVI DILIP PRAJAKTA      | 54 | 21 | 75 | 4 | A+ | 9  | 36 | 42 | 21 | 63 | 4 | B  | 6 | 24 | 60                              | 20 | 80 | 4 | O  | 10 | 40 | 62 | 20 | 82 | 4 | O  | 10 | 40 |     | P    |    |
|                                         |                                      | 62 | 21 | 83 | 4 | O  | 10 | 40 |    |    |    |   |    |   |    |                                 |    |    |   |    |    |    |    |    |    |   |    |    | 20 | 180 | 9.00 | A+ |
| 25218                                   | /KHADE PRATIKSHA PRAKASH MANGAL      | 52 | 21 | 73 | 4 | A  | 8  | 32 | 56 | 20 | 76 | 4 | A+ | 9 | 36 | 60                              | 18 | 78 | 4 | O  | 10 | 40 | 62 | 19 | 81 | 4 | O  | 10 | 40 |     | P    |    |
|                                         |                                      | 42 | 21 | 63 | 4 | B  | 6  | 24 |    |    |    |   |    |   |    |                                 | @2 |    |   |    |    |    |    |    |    |   |    |    | 20 | 172 | 8.60 | A  |
| 25219                                   | KHAN AUSHAF ASLAM SALMA              | 40 | 12 | 52 | 4 | D  | 4  | 16 | 56 | 12 | 68 | 4 | B+ | 7 | 28 | 38                              | 15 | 53 | 4 | D  | 4  | 16 | 38 | 14 | 52 | 4 | D  | 4  | 16 |     | P    |    |
|                                         |                                      | 39 | 13 | 52 | 4 | D  | 4  | 16 |    |    |    |   |    |   |    |                                 |    |    |   |    |    |    |    |    |    |   |    |    | 20 | 92  | 4.60 | D  |
| 25220                                   | KHOLE ADITYA NARAYAN VANDANA         | 50 | 20 | 70 | 4 | A  | 8  | 32 | 36 | 19 | 55 | 4 | C  | 5 | 20 | 49                              | 19 | 68 | 4 | B+ | 7  | 28 | 49 | 21 | 70 | 4 | A  | 8  | 32 |     | P    |    |
|                                         |                                      | 41 | 20 | 61 | 4 | B  | 6  | 24 |    |    |    |   |    |   |    |                                 |    |    |   |    |    |    |    |    |    |   |    |    | 20 | 136 | 6.80 | B  |
| 25221                                   | KOLI OM CHANDRAHAS ANURADHA          | 51 | 19 | 70 | 4 | A  | 8  | 32 | 35 | 19 | 54 | 4 | D  | 4 | 16 | 50                              | 16 | 66 | 4 | B+ | 7  | 28 | 51 | 18 | 69 | 4 | B+ | 7  | 28 |     | P    |    |
|                                         |                                      | 43 | 20 | 63 | 4 | B  | 6  | 24 |    |    |    |   |    |   |    |                                 |    |    |   |    |    |    |    |    |    |   |    |    | 20 | 128 | 6.40 | B  |
| 25222                                   | KUMAR DIVYAM CHANDRA BHUSHAN KA MINI | 49 | 18 | 67 | 4 | B+ | 7  | 28 | 31 | 18 | 49 | 4 | D  | 4 | 16 | 60                              | 21 | 81 | 4 | O  | 10 | 40 | 62 | 21 | 83 | 4 | O  | 10 | 40 |     | P    |    |
|                                         |                                      | 39 | 19 | 58 | 4 | C  | 5  | 20 |    |    | @1 |   |    |   |    |                                 |    |    |   |    |    |    |    |    |    |   |    |    | 20 | 144 | 7.20 | B+ |
| 25223                                   | KUMAR SATYAM SANTOSH AMITA           | 47 | 19 | 66 | 4 | B+ | 7  | 28 | 49 | 19 | 68 | 4 | B+ | 7 | 28 | 60                              | 21 | 81 | 4 | O  | 10 | 40 | 62 | 21 | 83 | 4 | O  | 10 | 40 |     | P    |    |
|                                         |                                      | 47 | 19 | 66 | 4 | B+ | 7  | 28 |    |    |    |   |    |   |    |                                 |    |    |   |    |    |    |    |    |    |   |    |    | 20 | 164 | 8.20 | A  |
| 25224                                   | MEKADE SHRAVANI GANESH SHRADDH A     | 39 | 19 | 58 | 4 | C  | 5  | 20 | 47 | 18 | 65 | 4 | B+ | 7 | 28 | 60                              | 20 | 80 | 4 | O  | 10 | 40 | 62 | 21 | 83 | 4 | O  | 10 | 40 |     | P    |    |
|                                         |                                      | 40 | 19 | 59 | 4 | C  | 5  | 20 |    |    |    |   |    |   |    |                                 |    |    |   |    |    |    |    |    |    |   |    |    | 20 | 148 | 7.40 | B+ |

/ - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, \* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID  
G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared

| äC:sum of credit points | GPA: äCG     | /äC          |              |              |              |              |     |  |  |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----|--|--|
| MARKS : >=80            | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |  |  |
| GRADE : O               | A+           | A            | B+           | B            | C            | D            | F   |  |  |
| GRADE POINT : 10        | 9            | 8            | 7            | 6            | 5            | 4            | 0   |  |  |

|                                                                                                                                                                                                                        |                                |                                                                                                                            |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                                                                                                                                                                                        |                                | PAGE : 4                                                                                                                   |                                 |
| OFFICE REGISTER FOR FIFTH YEAR B.B.A/LL.B (HONS.) (FIVE YEAR INTEGRATED COURSE) (CBCGS) SEM. IX                                                                                                                        |                                | EXAMINATION - DECEMBER 2025 DATE : FEBRUARY 11, 2026                                                                       |                                 |
| CENTRE : 1 MUMBAI                                                                                                                                                                                                      |                                |                                                                                                                            |                                 |
| =====                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| SEAT NO                                                                                                                                                                                                                | NAME                           | <----- COURSE-I -----CR-4----- COURSE-II -----CR-4----- COURSE-III-----CR-4----- COURSE-IV -----CR-4->                     |                                 |
|                                                                                                                                                                                                                        |                                | 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/--100/50 C G GP C*GP | RSLT                            |
|                                                                                                                                                                                                                        | COLLEGE                        | <----- COURSE- V-----CR-4                                                                                                  |                                 |
| COLLEGE : 1010 UNIVERSITY OF MUMBAI LAW ACADEMY                                                                                                                                                                        |                                | 75/-- 25/-- 100/50 C G GP C*GP                                                                                             | äC äCG GPA GRADE                |
|                                                                                                                                                                                                                        |                                | =====                                                                                                                      |                                 |
|                                                                                                                                                                                                                        |                                | COURSE I :BL901 :COMPETITION LAW                                                                                           | COURSE II :BL902 :MEDIA AND LAW |
|                                                                                                                                                                                                                        |                                | COURSE III:BL903 :MOOT COURT EXERCISE                                                                                      | COURSE IV :BL904 :INTERNSHIP    |
|                                                                                                                                                                                                                        |                                | COURSE V :BL952 :MERGER AND ACQUISITION                                                                                    |                                 |
| -----                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| 25225                                                                                                                                                                                                                  | MIRZA HAMZA BAIG SHAMIM        | 56 12 68 4 B+ 7 28 59 12 71 4 A 8 32 38 17 55 4 C 5 20 38 15 53 4 D 4 16                                                   | P                               |
|                                                                                                                                                                                                                        |                                | 48 13 61 4 B 6 24                                                                                                          | 20 120 6.00 B                   |
| -----                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| 25226                                                                                                                                                                                                                  | NIKAM PUSHKAR SUDHAKAR MANISHA | 53 24 77 4 O 10 40 49 24 73 4 A 8 32 60 21 81 4 O 10 40 62 21 83 4 O 10 40                                                 | P                               |
|                                                                                                                                                                                                                        |                                | @3<br>51 24 75 4 A+ 9 36                                                                                                   | 20 188 9.40 A+                  |
| -----                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| 25227                                                                                                                                                                                                                  | /NIKAM SMRITI ULHAS PRIYANKA   | 51 24 75 4 A+ 9 36 59 24 83 4 O 10 40 60 22 82 4 O 10 40 62 22 84 4 O 10 40                                                | P                               |
|                                                                                                                                                                                                                        |                                | 51 24 75 4 A+ 9 36                                                                                                         | 20 192 9.60 A+                  |
| -----                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| 25228                                                                                                                                                                                                                  | /PANDEY SHAILAJA ANIL SEEMA    | 65 21 86 4 O 10 40 54 21 75 4 A+ 9 36 60 19 79 4 O 10 40 62 20 82 4 O 10 40                                                | P                               |
|                                                                                                                                                                                                                        |                                | @1<br>57 22 79 4 O 10 40<br>@1                                                                                             | 20 196 9.80 A+                  |
| -----                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| 25229                                                                                                                                                                                                                  | PANDEY VARCHASVA MUKESH SARITA | 41 20 61 4 B 6 24 38 20 58 4 C 5 20 60 20 80 4 O 10 40 62 20 82 4 O 10 40                                                  | P                               |
|                                                                                                                                                                                                                        |                                | 38 21 59 4 C 5 20                                                                                                          | 20 144 7.20 B+                  |
| -----                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| 25230                                                                                                                                                                                                                  | PARAB OMKAR ANKUSH ANITA       | 56 19 75 4 A+ 9 36 46 20 66 4 B+ 7 28 50 19 69 4 B+ 7 28 62 19 81 4 O 10 40                                                | P                               |
|                                                                                                                                                                                                                        |                                | 41 21 62 4 B 6 24                                                                                                          | 20 156 7.80 B+                  |
| -----                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| 25231                                                                                                                                                                                                                  | /PATIL DISHA SANDEEP SUCHITA   | 60 23 83 4 O 10 40 53 24 77 4 O 10 40 60 22 82 4 O 10 40 62 22 84 4 O 10 40                                                | P                               |
|                                                                                                                                                                                                                        |                                | @3<br>58 24 82 4 O 10 40                                                                                                   | 20 200 10.00 O                  |
| -----                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| 25232                                                                                                                                                                                                                  | /PERE SAKSHI RAVI LATA         | 44 24 68 4 B+ 7 28 52 24 76 4 A+ 9 36 60 22 82 4 O 10 40 62 22 84 4 O 10 40                                                | P                               |
|                                                                                                                                                                                                                        |                                | 32 24 56 4 C 5 20                                                                                                          | 20 164 8.20 A                   |
| -----                                                                                                                                                                                                                  |                                |                                                                                                                            |                                 |
| / - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID |                                |                                                                                                                            |                                 |
| G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                      |                                |                                                                                                                            |                                 |
| äC:sum of credit points GPA: äCG /äC                                                                                                                                                                                   |                                |                                                                                                                            |                                 |
| MARKS : >=80                                                                                                                                                                                                           | >=75 and <80                   | >=70 and <75                                                                                                               | >=65 and <70                    |
| GRADE : O                                                                                                                                                                                                              | A+                             | A                                                                                                                          | B+                              |
| GRADE POINT : 10                                                                                                                                                                                                       | 9                              | 8                                                                                                                          | 7                               |
| -----                                                                                                                                                                                                                  |                                | >=60 and <65                                                                                                               | >=55 and <60                    |
|                                                                                                                                                                                                                        |                                | B                                                                                                                          | C                               |
|                                                                                                                                                                                                                        |                                | 6                                                                                                                          | 5                               |
|                                                                                                                                                                                                                        |                                | >=50 and <55                                                                                                               | <50                             |
|                                                                                                                                                                                                                        |                                | D                                                                                                                          | F                               |
|                                                                                                                                                                                                                        |                                | 4                                                                                                                          | 0                               |
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| SEAT NO                                         | NAME    | <----- COURSE-I -----CR-4----- COURSE-II -----CR-4----- COURSE-III-----CR-4----- COURSE-IV -----CR-4-> |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                                 |         | 75/--                                                                                                  | 25/-- | 100/50 | C | G | GP | C*GP | 75/-- | 25/-- | 100/50 | C | G | GP | C*GP | 75/-- | 25/-- | 100/50 | C | G | GP | C*GP | 75/-- | 25/-- | 100/50 | C | G | GP | C*GP | -----CR-4-> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                                 |         |                                                                                                        |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      | RSLT        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                                 | COLLEGE | <----- COURSE- V-----CR-4                                                                              |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                                 |         | 75/--                                                                                                  | 25/-- | 100/50 | C | G | GP | C*GP |       |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| COLLEGE : 1010 UNIVERSITY OF MUMBAI LAW ACADEMY |         |                                                                                                        |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |

|                                                                                                                                                                                                                      |                                                 |    |    |       |    |    |    |    |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----|----|-------|----|----|----|----|----|----|-----|-----------------------------------------------------------------|----|----|----|----|----|-----|----|----|---|----|----|----|-----|----|---|---|----|-----|---------|---|
| COURSE I :BL901 :COMPETITION LAW<br>COURSE III:BL903 :MOOT COURT EXERCISE<br>COURSE V :BL952 :MERGER AND ACQUISITION                                                                                                 |                                                 |    |    |       |    |    |    |    |    |    |     | COURSE II :BL902 :MEDIA AND LAW<br>COURSE IV :BL904 :INTERNSHIP |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |
| 25233                                                                                                                                                                                                                | PERTUSH AMRITH MADHUR SUNITA                    | A  | 21 | --A   | -- | -- | -- | -- | A  | 21 | --A | --                                                              | -- | -- | -- | 50 | 19 | 69E | 4  | B+ | 7 | 28 | 51 | 19 | 70E | 4  | A | 8 | 32 |     |         | F |
|                                                                                                                                                                                                                      |                                                 | A  | 21 | --A   | -- | -- | -- | -- |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   | 8  | 60  | --      |   |
| 25234                                                                                                                                                                                                                | /PRADHAN KOMAL VALMIK SUJATA                    | 52 | 18 | 70    | 4  | A  |    | 8  | 32 | 57 | 18  | 75                                                              | 4  | A+ | 9  | 36 | 38 | 18  | 56 | 4  | C | 5  | 20 | 38 | 18  | 56 | 4 | C | 5  | 20  |         | P |
|                                                                                                                                                                                                                      |                                                 | 41 | 19 | 60    | 4  | B  |    | 6  | 24 |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   | 20 | 132 | 6.60 B  |   |
| 25235                                                                                                                                                                                                                | PRATHAM KRISHNA MOTWANI RENU                    | 55 | 12 | 67    | 4  | B+ |    | 7  | 28 | 48 | 12  | 60                                                              | 4  | B  | 6  | 24 | 38 | 15  | 53 | 4  | D | 4  | 16 | 38 | 16  | 54 | 4 | D | 4  | 16  |         | P |
|                                                                                                                                                                                                                      |                                                 | 47 | 13 | 60    | 4  | B  |    | 6  | 24 |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   | 20 | 108 | 5.40 C  |   |
| 25236                                                                                                                                                                                                                | /RAKHANJI ZIYA MEHAMOOD ANJUMARA                | 55 | 24 | 79 @1 | 4  | O  |    | 10 | 40 | 55 | 24  | 79 @1                                                           | 4  | O  | 10 | 40 | 60 | 22  | 82 | 4  | O | 10 | 40 | 62 | 22  | 84 | 4 | O | 10 | 40  |         | P |
|                                                                                                                                                                                                                      |                                                 | 42 | 24 | 66    | 4  | B+ |    | 7  | 28 |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   | 20 | 188 | 9.40 A+ |   |
| 25237                                                                                                                                                                                                                | /RASAL ADITI MANGESH ANJANI                     | 51 | 17 | 68    | 4  | B+ |    | 7  | 28 | 50 | 17  | 67                                                              | 4  | B+ | 7  | 28 | 53 | 19  | 72 | 4  | A | 8  | 32 | 51 | 21  | 72 | 4 | A | 8  | 32  |         | P |
|                                                                                                                                                                                                                      |                                                 | 53 | 18 | 71    | 4  | A  |    | 8  | 32 |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   | 20 | 152 | 7.60 B+ |   |
| 25238                                                                                                                                                                                                                | /RATHORE B.NIDHI BHAWANI SHANKAR S. MAHALAKSHMI | 55 | 17 | 72    | 4  | A  |    | 8  | 32 | 51 | 17  | 68                                                              | 4  | B+ | 7  | 28 | 38 | 15  | 53 | 4  | D | 4  | 16 | 38 | 16  | 54 | 4 | D | 4  | 16  |         | P |
|                                                                                                                                                                                                                      |                                                 | 45 | 18 | 63    | 4  | B  |    | 6  | 24 |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   | 20 | 116 | 5.80 C  |   |
| 25239                                                                                                                                                                                                                | /RAUT DIVYA DILIPKUMAR CHHABITA                 | 51 | 17 | 68    | 4  | B+ |    | 7  | 28 | 40 | 17  | 57                                                              | 4  | C  | 5  | 20 | 38 | 17  | 55 | 4  | C | 5  | 20 | 38 | 18  | 56 | 4 | C | 5  | 20  |         | P |
|                                                                                                                                                                                                                      |                                                 | 39 | 18 | 57    | 4  | C  |    | 5  | 20 |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   | 20 | 108 | 5.40 C  |   |
| 25240                                                                                                                                                                                                                | SAGARE SUGAT SHARAD ROHINI                      | 40 | 20 | 60    | 4  | B  |    | 6  | 24 | 51 | 20  | 71                                                              | 4  | A  | 8  | 32 | 51 | 19  | 70 | 4  | A | 8  | 32 | 51 | 19  | 70 | 4 | A | 8  | 32  |         | P |
|                                                                                                                                                                                                                      |                                                 | 50 | 21 | 71    | 4  | A  |    | 8  | 32 |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   | 20 | 152 | 7.60 B+ |   |
| -----                                                                                                                                                                                                                |                                                 |    |    |       |    |    |    |    |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |
| / - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VO |                                                 |    |    |       |    |    |    |    |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |
| G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                    |                                                 |    |    |       |    |    |    |    |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |
| äC:sum of credit points GPA: äCG /äC                                                                                                                                                                                 |                                                 |    |    |       |    |    |    |    |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50                                                                                                                       |                                                 |    |    |       |    |    |    |    |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |
| GRADE : O A+ A B C D F                                                                                                                                                                                               |                                                 |    |    |       |    |    |    |    |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                       |                                                 |    |    |       |    |    |    |    |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |
| -----                                                                                                                                                                                                                |                                                 |    |    |       |    |    |    |    |    |    |     |                                                                 |    |    |    |    |    |     |    |    |   |    |    |    |     |    |   |   |    |     |         |   |

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- FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADG-- ADMISSION CANCELLED, RR=RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID
G:grade GP:gradepoints C:credits CP:credit points aCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared
aC:sum of credit points GPA: aCG /aC
MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50
GRADE : O A+ A B+ B C D F
GRADE POINT : 10 9 8 7 6 5 4 0

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| SEAT NO                                                                                                                                                                                                                | NAME | <----- COURSE-I -----CR-4----- COURSE-II -----CR-4----- COURSE-III-----CR-4----- COURSE-IV -----CR-4->                          |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|----------|---|----|----|----|----|----|----|---|----|----|----|----|----|-------|---|----|----|----|----|----|-------|---|----|----|----|-----|------|----|
|                                                                                                                                                                                                                        |      | 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/--100/50 C G GP C*GP RSLT |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| COLLEGE                                                                                                                                                                                                                |      | <----- COURSE- V-----CR-4                                                                                                       |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| COLLEGE : 1010 UNIVERSITY OF MUMBAI LAW ACADEMY                                                                                                                                                                        |      | 75/-- 25/-- 100/50 C G GP C*GP                                                                                                  |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
|                                                                                                                                                                                                                        |      | âC âCG GPA GRADE                                                                                                                |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| COURSE I :BL901 :COMPETITION LAW                                                                                                                                                                                       |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| COURSE III:BL903 :MOOT COURT EXERCISE                                                                                                                                                                                  |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| COURSE V :BL952 :MERGER AND ACQUISITION                                                                                                                                                                                |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| COURSE II :BL902 :MEDIA AND LAW                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| COURSE IV :BL904 :INTERNSHIP                                                                                                                                                                                           |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| 25249 /SHETTY DISHA MANJUNATH PUSHPA                                                                                                                                                                                   | 52   | 23                                                                                                                              | 75       | 4 | A+ | 9  | 36 | 59 | 23 | 82 | 4 | O  | 10 | 40 | 60 | 21 | 81    | 4 | O  | 10 | 40 | 62 | 21 | 83    | 4 | O  | 10 | 40 |     | P    |    |
|                                                                                                                                                                                                                        | 41   | 24                                                                                                                              | 65       | 4 | B+ | 7  | 28 |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    | 20 | 184 | 9.20 | A+ |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| 25250 /SINGH VARSHA MANOJ AMRITA                                                                                                                                                                                       | 63   | 20                                                                                                                              | 83       | 4 | O  | 10 | 40 | 52 | 20 | 72 | 4 | A  | 8  | 32 | 60 | 19 | 79 @1 | 4 | O  | 10 | 40 | 62 | 20 | 82    | 4 | O  | 10 | 40 |     | P    |    |
|                                                                                                                                                                                                                        | 57   | 20                                                                                                                              | 77 @3 @3 | 4 | O  | 10 | 40 |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    | 20 | 192 | 9.60 | A+ |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| 25251 /SINHA BRIDHIMA AJAY MANISHA                                                                                                                                                                                     | 55   | 21                                                                                                                              | 76       | 4 | A+ | 9  | 36 | 48 | 21 | 69 | 4 | B+ | 7  | 28 | 60 | 18 | 78 @2 | 4 | O  | 10 | 40 | 62 | 19 | 81    | 4 | O  | 10 | 40 |     | P    |    |
|                                                                                                                                                                                                                        | 60   | 21                                                                                                                              | 81       | 4 | O  | 10 | 40 |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    | 20 | 184 | 9.20 | A+ |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| 25252 /TAMHANE MRUNMAYI MANOHAR MANASI                                                                                                                                                                                 | 39   | 20                                                                                                                              | 59       | 4 | C  | 5  | 20 | 51 | 20 | 71 | 4 | A  | 8  | 32 | 49 | 18 | 67    | 4 | B+ | 7  | 28 | 49 | 19 | 68    | 4 | B+ | 7  | 28 |     | P    |    |
|                                                                                                                                                                                                                        | 43   | 21                                                                                                                              | 64       | 4 | B  | 6  | 24 |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    | 20 | 132 | 6.60 | B  |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| 25253 UPADHYAY DHANANJAY GHANSHYAM MAN JU                                                                                                                                                                              | 49   | 20                                                                                                                              | 69       | 4 | B+ | 7  | 28 | 34 | 20 | 54 | 4 | D  | 4  | 16 | 60 | 18 | 78 @2 | 4 | O  | 10 | 40 | 62 | 19 | 81    | 4 | O  | 10 | 40 |     | P    |    |
|                                                                                                                                                                                                                        | 39   | 20                                                                                                                              | 59       | 4 | C  | 5  | 20 |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    | 20 | 144 | 7.20 | B+ |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| 25254 UPASANI YASH NITIN NEHA                                                                                                                                                                                          | 57   | 20                                                                                                                              | 77 @3    | 4 | O  | 10 | 40 | 50 | 20 | 70 | 4 | A  | 8  | 32 | 52 | 18 | 70    | 4 | A  | 8  | 32 | 51 | 19 | 70    | 4 | A  | 8  | 32 |     | P    |    |
|                                                                                                                                                                                                                        | 52   | 21                                                                                                                              | 73       | 4 | A  | 8  | 32 |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    | 20 | 168 | 8.40 | A  |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| 25255 VIKRAM KAKRI AMIT ARTI                                                                                                                                                                                           | 50   | 17                                                                                                                              | 67       | 4 | B+ | 7  | 28 | 36 | 17 | 53 | 4 | D  | 4  | 16 | 59 | 20 | 79 @1 | 4 | O  | 10 | 40 | 59 | 20 | 79 @1 | 4 | O  | 10 | 40 |     | P    |    |
|                                                                                                                                                                                                                        | 42   | 19                                                                                                                              | 61       | 4 | B  | 6  | 24 |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    | 20 | 148 | 7.40 | B+ |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| 25256 /WASEEM AMAMA BABAR BAHISHT                                                                                                                                                                                      | 57   | 18                                                                                                                              | 75       | 4 | A+ | 9  | 36 | 58 | 17 | 75 | 4 | A+ | 9  | 36 | 52 | 19 | 71    | 4 | A  | 8  | 32 | 62 | 19 | 81    | 4 | O  | 10 | 40 |     | P    |    |
|                                                                                                                                                                                                                        | 43   | 18                                                                                                                              | 61       | 4 | B  | 6  | 24 |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    | 20 | 168 | 8.40 | A  |
|                                                                                                                                                                                                                        |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| / - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| G:grade GP:gradepoints C:credits CP:credit points âCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                      |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| âC:sum of credit points GPA: âCG /âC                                                                                                                                                                                   |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50                                                                                                                         |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| GRADE : O A+ A B C D F                                                                                                                                                                                                 |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                         |      |                                                                                                                                 |          |   |    |    |    |    |    |    |   |    |    |    |    |    |       |   |    |    |    |    |    |       |   |    |    |    |     |      |    |

|                                                                                                                                                                                                                        |                                                                             |                                                                                                                            |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                                                                                                                                                                                        |                                                                             | PAGE : 8                                                                                                                   |                                 |
| OFFICE REGISTER FOR FIFTH YEAR B.B.A/LL.B (HONS.) (FIVE YEAR INTEGRATED COURSE) (CBCGS) SEM. IX                                                                                                                        |                                                                             | EXAMINATION - DECEMBER 2025 DATE : FEBRUARY 11, 2026                                                                       |                                 |
| CENTRE : 1 MUMBAI                                                                                                                                                                                                      |                                                                             |                                                                                                                            |                                 |
| =====                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| SEAT NO                                                                                                                                                                                                                | NAME                                                                        | <----- COURSE-I -----CR-4----- COURSE-II -----CR-4----- COURSE-III-----CR-4----- COURSE-IV -----CR-4->                     |                                 |
|                                                                                                                                                                                                                        |                                                                             | 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/--100/50 C G GP C*GP | RSLT                            |
|                                                                                                                                                                                                                        | COLLEGE                                                                     | <----- COURSE- V-----CR-4                                                                                                  |                                 |
| COLLEGE : 1010 UNIVERSITY OF MUMBAI LAW ACADEMY                                                                                                                                                                        |                                                                             | 75/-- 25/-- 100/50 C G GP C*GP                                                                                             | äC äCG GPA GRADE                |
| =====                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
|                                                                                                                                                                                                                        |                                                                             | COURSE I :BL901 :COMPETITION LAW                                                                                           | COURSE II :BL902 :MEDIA AND LAW |
|                                                                                                                                                                                                                        |                                                                             | COURSE III:BL903 :MOOT COURT EXERCISE                                                                                      | COURSE IV :BL904 :INTERNSHIP    |
|                                                                                                                                                                                                                        |                                                                             | COURSE V :BL952 :MERGER AND ACQUISITION                                                                                    |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| 25257 /YEOLE SHRUTI SUNIL SUSHAMA                                                                                                                                                                                      | 46 18 64 4 B 6 24 50 17 67 4 B+ 7 28 52 18 70 4 A 8 32 51 19 70 4 A 8 32    | P                                                                                                                          |                                 |
|                                                                                                                                                                                                                        | 42 18 60 4 B 6 24                                                           | 20 140 7.00 B+                                                                                                             |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| 25258 /KIRTI PAWAN SEEMA                                                                                                                                                                                               | 58 19 77 4 O 10 40 48 17 65 4 B+ 7 28 65 20 85 4 O 10 40 70 22 92 4 O 10 40 | P                                                                                                                          |                                 |
|                                                                                                                                                                                                                        | 43 20 63 4 B 6 24                                                           | 20 172 8.60 A                                                                                                              |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| 25259 MANAV RAJESH RENU                                                                                                                                                                                                | 53 22 75 4 A+ 9 36 46 23 69 4 B+ 7 28 70 23 93 4 O 10 40 70 21 91 4 O 10 40 | P                                                                                                                          |                                 |
|                                                                                                                                                                                                                        | 53 18 71 4 A 8 32                                                           | 20 176 8.80 A                                                                                                              |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| 25260 /SUNANDA RAWAL                                                                                                                                                                                                   | 51 19 70 4 A 8 32 47 23 70 4 A 8 32 72 23 95 4 O 10 40 70 23 93 4 O 10 40   | P                                                                                                                          |                                 |
|                                                                                                                                                                                                                        | 46 18 64 4 B 6 24                                                           | 20 168 8.40 A                                                                                                              |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| 25261 /ALAVANI AARYA VIRENDRA VRUNDA                                                                                                                                                                                   | 54 18 72 4 A 8 32 45 22 67 4 B+ 7 28 70 23 93 4 O 10 40 70 23 93 4 O 10 40  | P                                                                                                                          |                                 |
|                                                                                                                                                                                                                        | 47 19 66 4 B+ 7 28                                                          | 20 168 8.40 A                                                                                                              |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| 25262 BAGUL JAYESH SANDEEP UJWALA                                                                                                                                                                                      | 55 14 69 4 B+ 7 28 30 16 46 4 D 4 16 50 20 70 4 A 8 32 60 20 80 4 O 10 40   | P                                                                                                                          |                                 |
|                                                                                                                                                                                                                        | 37 18 55 4 C 5 20 *                                                         | 20 136 6.80 B                                                                                                              |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| 25263 /BHOIR MANSI PRALHAD SAVITA                                                                                                                                                                                      | 64 20 84 4 O 10 40 35 20 55 4 C 5 20 45 18 63 4 B 6 24 50 18 68 4 B+ 7 28   | P                                                                                                                          |                                 |
|                                                                                                                                                                                                                        | 41 20 61 4 B 6 24                                                           | 20 136 6.80 B                                                                                                              |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| 25264 BHORE CHANDAR PRAKASH REKHA                                                                                                                                                                                      | 61 15 76 4 A+ 9 36 35 16 51 4 D 4 16 50 19 69 4 B+ 7 28 60 19 79 4 O 10 40  | P                                                                                                                          |                                 |
|                                                                                                                                                                                                                        | 49 19 68 4 B+ 7 28 @1                                                       | 20 148 7.40 B+                                                                                                             |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |
| / - FEMALE, # - 0.229 ,@ - 0.5042/O.5044, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID |                                                                             |                                                                                                                            |                                 |
| G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                      |                                                                             |                                                                                                                            |                                 |
| äC:sum of credit points GPA: äCG /äC                                                                                                                                                                                   |                                                                             |                                                                                                                            |                                 |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50                                                                                                                         |                                                                             |                                                                                                                            |                                 |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                              |                                                                             |                                                                                                                            |                                 |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                         |                                                                             |                                                                                                                            |                                 |
| -----                                                                                                                                                                                                                  |                                                                             |                                                                                                                            |                                 |

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/ - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADG - ADMISSION CANCELED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID
G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared
äC:sum of credit points GPA: äCG /äC
MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50
GRADE : O A+ A B+ B C D F
GRADE POINT : 10 9 8 7 6 5 4 0

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|                                                                                                                                                                                                                        |                             |                                                                                                                            |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                                                                                                                                                                                                                        |                             | PAGE : 10                                                                                                                  |                                  |
| OFFICE REGISTER FOR FIFTH YEAR B.B.A/LL.B (HONS.) (FIVE YEAR INTEGRATED COURSE) (CBCGS) SEM. IX                                                                                                                        |                             | EXAMINATION - DECEMBER 2025 DATE : FEBRUARY 11, 2026                                                                       |                                  |
| CENTRE : 6 GHATKOPAR                                                                                                                                                                                                   |                             |                                                                                                                            |                                  |
| =====                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| SEAT NO                                                                                                                                                                                                                | NAME                        | <----- COURSE-I -----CR-4----- COURSE-II -----CR-4----- COURSE-III-----CR-4----- COURSE-IV -----CR-4->                     |                                  |
|                                                                                                                                                                                                                        |                             | 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/--100/50 C G GP C*GP | RSLT                             |
|                                                                                                                                                                                                                        | COLLEGE                     | <----- COURSE- V-----CR-4                                                                                                  |                                  |
|                                                                                                                                                                                                                        |                             | 75/-- 25/-- 100/50 C G GP C*GP                                                                                             | äC äCG GPA GRADE                 |
| COLLEGE : 1080 SCHOOL OF LAW UNIVERSITY OF MUMBAI THANE SUBCAMPUS                                                                                                                                                      |                             |                                                                                                                            |                                  |
| =====                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
|                                                                                                                                                                                                                        |                             | COURSE I :BL901 :COMPETITION LAW                                                                                           | COURSE II :BL902 :MEDIA AND LAW  |
|                                                                                                                                                                                                                        |                             | COURSE III:BL903 :MOOT COURT EXERCISE                                                                                      | COURSE IV :BL904 :INTERNSHIP     |
|                                                                                                                                                                                                                        |                             | COURSE V :BL952 :MERGER AND ACQUISITION                                                                                    |                                  |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| 25273 /DHUM CHETANA MADHUKAR MADHURI                                                                                                                                                                                   | 04 13 --F -- -- -- -- 43 13 | 56E 4 C 5 20 58 15                                                                                                         | 73E 4 A 8 32 60 15 75E 4 A+ 9 36 |
|                                                                                                                                                                                                                        | 35 13 --F -- -- -- --       |                                                                                                                            | 12 88 --                         |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| 25274 /GIDDE ASMITA RAJENDRA SUREKHA                                                                                                                                                                                   | 57 18 75 4 A+ 9 36 33 19    | 52 4 D 4 16 53 19                                                                                                          | 72 4 A 8 32 70 22 92 4 O 10 40   |
|                                                                                                                                                                                                                        | 54 20 74 4 A 8 32           |                                                                                                                            | 20 156 7.80 B+                   |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| 25275 GUPTTE VEDANG AMOGH SONALI                                                                                                                                                                                       | 54 15 69 4 B+ 7 28 38 22    | 60 4 B 6 24 57 20                                                                                                          | 77 4 O 10 40 55 19 74 4 A 8 32   |
|                                                                                                                                                                                                                        | 42 20 62 4 B 6 24           | @3                                                                                                                         | 20 148 7.40 B+                   |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| 25276 /JAMSANDEKAR VAIBHAVI DEEPAK DEEP ALI                                                                                                                                                                            | 53 20 73 4 A 8 32 38 18     | 56 4 C 5 20 64 20                                                                                                          | 84 4 O 10 40 55 20 75 4 A+ 9 36  |
|                                                                                                                                                                                                                        | 42 19 61 4 B 6 24           |                                                                                                                            | 20 152 7.60 B+                   |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| 25277 /JHA SHREYA DAMANKUMAR RANJU                                                                                                                                                                                     | 58 17 75 4 A+ 9 36 39 21    | 60 4 B 6 24 63 22                                                                                                          | 85 4 O 10 40 60 20 80 4 O 10 40  |
|                                                                                                                                                                                                                        | 51 20 71 4 A 8 32           |                                                                                                                            | 20 172 8.60 A                    |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| 25278 JHA VAIBHAV KUMAR ANJU                                                                                                                                                                                           | 50 21 71 4 A 8 32 40 22     | 62 4 B 6 24 68 22                                                                                                          | 90 4 O 10 40 60 22 82 4 O 10 40  |
|                                                                                                                                                                                                                        | 46 20 66 4 B+ 7 28          |                                                                                                                            | 20 164 8.20 A                    |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| 25279 /KARANDE PRITI VIJAY JYOTSNA                                                                                                                                                                                     | 57 20 77 4 O 10 40 38 17    | 55 4 C 5 20 53 19                                                                                                          | 72 4 A 8 32 65 22 87 4 O 10 40   |
|                                                                                                                                                                                                                        | 40 20 60 4 B 6 24           | @3                                                                                                                         | 20 156 7.80 B+                   |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| 25280 KHAMKAR SAHIL CHANDRAKANT APARNA                                                                                                                                                                                 | 58 21 79 4 O 10 40 35 22    | 57 4 C 5 20 70 22                                                                                                          | 92 4 O 10 40 69 22 91 4 O 10 40  |
|                                                                                                                                                                                                                        | 40 17 57 4 C 5 20           | @1                                                                                                                         | 20 160 8.00 A                    |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |
| / - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID |                             |                                                                                                                            |                                  |
| G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                      |                             |                                                                                                                            |                                  |
| äC:sum of credit points GPA: äCG /äC                                                                                                                                                                                   |                             |                                                                                                                            |                                  |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50                                                                                                                         |                             |                                                                                                                            |                                  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                              |                             |                                                                                                                            |                                  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                         |                             |                                                                                                                            |                                  |
| -----                                                                                                                                                                                                                  |                             |                                                                                                                            |                                  |

|                                         |                                 |
|-----------------------------------------|---------------------------------|
| COURSE I :BL901 :COMPETITION LAW        | COURSE II :BL902 :MEDIA AND LAW |
| COURSE III:BL903 :MOOT COURT EXERCISE   | COURSE IV :BL904 :INTERNSHIP    |
| COURSE V :BL952 :MERGER AND ACQUISITION |                                 |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|--|
| G:grade GP:gradepoints C:credits CP:credit points äC:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                     |        |              |              |              |              |              |              |     |  |
| äC:sum of credit points GPA: äCG /äC                                                                                                                                                                                 |        |              |              |              |              |              |              |     |  |
| MARKS                                                                                                                                                                                                                | : >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |  |
| GRADE                                                                                                                                                                                                                | : O    | A+           | A            | B+           | B            | C            | D            | F   |  |
| GRADE POINT                                                                                                                                                                                                          | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |  |

|                                         |                                 |
|-----------------------------------------|---------------------------------|
| COURSE I :BL901 :COMPETITION LAW        | COURSE II :BL902 :MEDIA AND LAW |
| COURSE III:BL903 :MOOT COURT EXERCISE   | COURSE IV :BL904 :INTERNSHIP    |
| COURSE V :BL952 :MERGER AND ACQUISITION |                                 |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|--|
| MARKS                                                                                                                                                                                                                                                                                                                                                                                            | : >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |  |
| GRADE                                                                                                                                                                                                                                                                                                                                                                                            | : O    | A+           | A            | B+           | B            | C            | D            | F   |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                      | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |  |

|            |        |                         |           |        |                |
|------------|--------|-------------------------|-----------|--------|----------------|
| COURSE I   | :BL901 | :COMPETITION LAW        | COURSE II | :BL902 | :MEDIA AND LAW |
| COURSE III | :BL903 | :MOOT COURT EXERCISE    | COURSE IV | :BL904 | :INTERNSHIP    |
| COURSE V   | :BL952 | :MERGER AND ACQUISITION |           |        |                |

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aC:sum of credit points      GPA:  aCG  /aC
MARKS      : >=80      >=75 and <80      >=70 and <75      >=65 and <70      >=60 and <65      >=55 and <60      >=50 and <55      <50
GRADE      :  O        A+          A          B+          B          C          D          F
GRADE POINT :  10        9          8          7          6          5          4          0

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|         |      |                                |                                |                                |                                    |
|---------|------|--------------------------------|--------------------------------|--------------------------------|------------------------------------|
| SEAT NO | NAME | <----- COURSE-I -----CR-4----- | COURSE-II -----CR-4-----       | COURSE-III-----CR-4-----       | COURSE-IV -----CR-4->              |
|         |      | 75/-- 25/-- 100/50 C G GP C*GP | 75/-- 25/-- 100/50 C G GP C*GP | 75/-- 25/-- 100/50 C G GP C*GP | 75/-- 25/--100/50 C G GP C*GP RSLT |
|         |      | <----- COURSE- V-----CR-4      |                                |                                |                                    |

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MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50  
GRADE : O A+ A B+ B C D F  
GRADE POINT : 10 9 8 7 6 5 4 0